

# Institutional Members

## 2018 MEMBERSHIP RENEWAL

National Utility Contractors Association of Nebraska

1633 Normandy Ct., Ste. A, Lincoln, NE 68512  
Phone: 402-476-8344 ♦ Fax: 402-476-6547  
info@nucanebraska.com ♦ www.nucanebraska.com



Company Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: State: Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Website: \_\_\_\_\_

Main Contact Name: \_\_\_\_\_ Title: \_\_\_\_\_

Email: \_\_\_\_\_

Names of other owners, Partners, managers, or key persons you wish to receive notices from NUCA of Nebraska:

| Name: | Title: | Email: |
|-------|--------|--------|
| _____ | _____  | _____  |
| _____ | _____  | _____  |
| _____ | _____  | _____  |

NUCA of Nebraska uses your email address and fax number to send notices, updates and other member materials. Your signature gives us authority to provide this information to you via email and/or fax. (FCC requires signed consent.)

Signature: \_\_\_\_\_

**Institutional member:** Any school or governmental entity (local, state or federal) involved in the utility construction and/or excavation industry. Annual dues of **\$650** (\$280 national dues/\$370 chapter dues).

**Important Tax Notice:** Membership dues to the National Utility Contractors Association and its Nebraska Chapter are not deductible as charitable contributions for income tax purposes. However, they may be tax deductible as ordinary and necessary business expenses, subject to federal tax restrictions related to association lobbying activities, which are not tax deductible. For 2018, the portion of your NUCA National dues which is allocable directly to lobbying, and therefore non-deductible, is 29%. For 2018, the portion of your NUCA Chapter dues which is allocable directly to lobbying, and therefore non-deductible, is 4%.

Total Charge: \$

A \$3 processing fee is added to all credit card transactions.

Payment Method:  Check payable to NUCA of Nebraska  Visa  MasterCard  American Express

Credit Card #: \_\_\_\_\_ Name on Card: \_\_\_\_\_

Exp. Date: \_\_\_\_\_ CID: \_\_\_\_\_ Signature: \_\_\_\_\_

Address: \_\_\_\_\_

Committee Participant:

Please list the names of your company employees interested in being a committee member

|                       |            |             |
|-----------------------|------------|-------------|
| Membership:           | Name _____ | Email _____ |
| Annual Conference:    | Name _____ | Email _____ |
| Golf Tournament:      | Name _____ | Email _____ |
| Clay Shoot:           | Name _____ | Email _____ |
| Workforce Task Group: | Name _____ | Email _____ |
| One Call:             | Name _____ | Email _____ |